

## **NORTH AND EAST PLANS PANEL**

Meeting to be held in Civic Hall, Leeds on Thursday, 13th July, 2017 at 1.30 pm

#### **MEMBERSHIP**

### Councillors

C Dobson R Grahame S Hamilton S McKenna E Nash K Ritchie N Walshaw (Chair)

**B** Cleasby J Procter P Wadsworth G Wilkinson

Agenda compiled by: **Debbie Oldham** 

Tel: 0113 37 88656

# AGENDA

| ltem<br>No | Ward | Item Not<br>Open |  | Page<br>No |
|------------|------|------------------|--|------------|
| 1          |      |                  | APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS   |            |
|            |      |                  | To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)  |            |
|            |      |                  | (*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)  |            |
| 2          |      |                  | EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC  |            |
|            |      |                  | To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.   |            |
|            |      |                  | 2 To consider whether or not to accept the officers recommendation in respect of the above information.  |            |
|            |      |                  | 3 If so, to formally pass the following resolution:-   |            |
|            |      |                  | <b>RESOLVED –</b> That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:- |            |

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| 3          |                             |                  | LATE ITEMS   |            |
|            |                             |                  | To identify items which have been admitted to the agenda by the Chair for consideration  |            |
|            |                             |                  | (The special circumstances shall be specified in the minutes)  |            |
| 4          |                             |                  | DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS  |            |
|            |                             |                  | To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.   |            |
| 5          |                             |                  | APOLOGIES FOR ABSENCE  |            |
| 6          |                             |                  | MINUTES  | 1 - 10     |
|            |                             |                  | To approve the minutes of the North and East Plans Panel meeting held on 15 <sup>th</sup> June 2017.   |            |
| 7          | Cross Gates<br>and Whinmoor |                  | 16/05185/FU CHANGE OF USE ON GROUND FLOOR FROM DOCTORS SURGERY/PHARMACY TO PUBLIC BAR, TWO STOREY REAR EXTENSION; BEER GARDEN AREA; EXTERNAL ALTERATIONS INCLUDING NEW DOORS AND WINDOWS, CONDENSER AND EXTRACTION EQUIPMENT TO ROOF; NEW FENCING AND PARKING TO REAR 39 AUSTHORPE ROAD, CROSS GATES, LS15   | 11 -<br>14 |
|            |                             |                  | To receive the update report of Chief Planning Officer on the Change of use on ground floor from Doctors surgery / pharmacy to public bar, two storey rear extension; beer garden area; external alterations including new doors and windows, condenser and extraction equipment to roof; new fencing and parking to rear at 39 Austhorpe Road, Cross Gates, LS15. |            |
|            |                             |                  | (Report attached)  |            |
|            |                             |                  |  |            |

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| 8          | Alwoodley          |                  | 15/05502/FU DEMOLISH EXISTING DWELLING<br>AND REPLACE WITH 3 FLATS WITH<br>UNDERGROUND PARKING 33 SANDMOOR<br>DRIVE, ALWOODLEY, LS17  | 15 -<br>24 |
|            |                    |                  | To receive the appeal summary of the Chief Planning Officer on the application to demolish existing dwelling and replace with 3 flats with underground parking at 33 Sandmoor Drive, Alwoodley, LS17  |            |
|            |                    |                  | (Report attached)   |            |
| 9          | Alwoodley          |                  | 16/07483/FU RESIDENTIAL DEVELOPMENT OF ONE 3 STOREY BLOCK OF 7 NO. APARTMENTS AND ASSOCIATED WORKS INCLUDING DEMOLITION OF EXISTING THREE STOREY DWELLING EDEN HOUSE, ALWOODLEY LANE, LS17  | 25 -<br>36 |
|            |                    |                  | To consider the report of the Chief Planning Officer on an application for residential development of one 3 storey block of 7 No. apartments and associated works including demolition of existing three storey dwelling at Eden House, Alwoodley Lane, LS17. |            |
|            |                    |                  | (Report attached)   |            |
| 10         | Chapel<br>Allerton |                  | 15/07108/OT OUTLINE APPLICATION FOR<br>RESIDENTIAL DEVELOPMENT UP TO 57 UNITS<br>FORMER CIVIL SERVICE SPORTS<br>ASSOCIATION GROUND, POTTERNEWTON,<br>LS7  | 37 -<br>58 |
|            |                    |                  | To consider the report of the Chief Planning Officer on an outline application for residential development up to 57 units at former Civil Service Sports Association Ground, Potternewton, LS7.   |            |
|            |                    |                  | (Report attached)   |            |
| 11         |                    |                  | DATE AND TIME OF NEXT MEETING   |            |
|            |                    |                  | The next meeting of North and East Plans Panel will be Thursday 17 <sup>th</sup> August 2017.   |            |
|            |                    |                  |   |            |

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### Third Party Recording

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.

Use of Recordings by Third Parties- code of practice

- a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.
- b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.